



**Alabama B.A.S.S. Nation High School
Tournament Trail – Junior Division
ABN “Memorial at Lincoln”
Logan Martin Lake – February 28, 2026**

Presented by:
Lincoln Parks & Rec



Entry Fee: **\$55.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **Feb. 20, 2026**

ENTRY DEADLINE: **FRIDAY, Feb 20, 2026 at Midnight**

Entry deadline **must be received Friday 1 week prior to event date**

Any entry form received between **Saturday, Feb 21st and Sunday, Feb. 22nd at NOON** will have a **\$25 late fee per boat**.

Entry/Waiver/Rules/State dues (See our ABNHS website) www.ABNHS.org

REMIND APP: Send text to 81010 and text this message **@abnjr25a** A-H or **@abnjr25b** I-Z for last minute updates

All participants must be current members of Alabama BASS Nation High School.

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for High School Division. (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted. Waivers are emailed to boat captains, anglers and anglers parents/guardian after coaches register them on abnhs.org website under coach's login.*

OFFICIAL PRACTICE: Official practice begins Monday (Feb. 23, 2026) at safe daylight and goes thru Friday (Feb. 27, 2026), which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 4:00pm, Friday, Feb. 27, 2026.**

FRIDAY ACTIVITIES LOCATION

**Lincoln Landing
740 Travis Drive, Lincoln, AL 35096**

OFFICIAL CHECK-IN

Check in will be Friday (2-27-26) evening 4:00PM-5:00PM at Lincoln Landing to receive boat flags and flight cards.

If you are not able to check in on Friday, please text or call Scott (205-306-8723) so arrangements can be made to check in on Saturday (2-28-2026) morning from 5:30AM-5:45AM at the weigh-in trailer parked at Lincoln Landing.

***** We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. *****

Tournament video briefing will be posted on Facebook by Wednesday Feb. 25, 2026. Please make sure that each boat views the video.

TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing on the Lake will be closed to Tournament Anglers.

FISHING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. **Anglers MUST have a vessel license to operate trolling motor.**
http://www.fishinglicenseonline.com/alabama_fishing_license.html

FISH MINIMUM SIZE LIMIT

5 FISH LIMIT, Largemouth / Spots 12" Min

SPECIAL RULES AND PROCEDURES FOR TOURNAMENTS DURING THE 2025-2026 SEASON

***** IMPORTANT *****

All High School Anglers MUST have a vessel license per the new B.A.S.S. Rule.



Story by **Graham Hadley** **ABOUT THE DEVELOPMENT OF THIS OUTSTANDING OUTDOOR PARK:** The park covers 38 acres of property that used to be a sod farm. It is accessed by a road built with the help of state funding during Gov. Bob Riley’s administration to allow residents in that part of Lincoln to get around trains stopped on tracks that bisect that section of the city, said Mayor Lew Watson. “Lincoln has long needed a place for the public to launch boats. Like so many of the public works success stories in the region, Lincoln’s Landing is a cooperative effort, Mayor Watson said. “The McCaig family donated some land, the railroad worked with us, as did Alabama Power. ... And we cornered the market on management of the park,” pointing to Les Robinson. Watson said the city was very lucky to get Robinson to head up Lincoln’s Landing. He has served in the military and as the maintenance supervisor for Ashland in Clay County. “That will mean big things for Lincoln and surrounding communities, more business for our city” he said.

TOURNAMENT INFORMATION - Logan Martin Lake – February 28, 2026

	Hampton Inn	220 Vaughn Lane Pell City, AL 35125	205-814-3000
	Comfort Inn	850/A Speedway Industrial Dr. Lincoln, AL 35096	623-207-7268
	Days Inn Lincoln	945 Speedway Industrial Dr. Lincoln, AL 35096	256-763-8080 256-763-8062 Fax
	Launch Time	Safe Daylight – Exact time will be announced in Tournament Briefing	Contestants will go out in flights.
	Launch Location	Lincoln Landing	740 Travis Drive Lincoln, AL 35096
	Weigh-In Time	Saturday Feb. 28, 2026 1 st Flight HS 1:00 PM	740 Travis Drive Lincoln, AL 35096
	Weigh-In Location	Lincoln Landing	

Additional information can be found on our website at www.ABNHS.org

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Junior Division - Names ending in A-H: <https://www.remind.com/join/abnjr25a>

Names ending in I-Z: <https://www.remind.com/join/abnjr25b>

