



Alabama B.A.S.S. Nation High School Tournament Trail – Junior Division

Lake Martin – March 14, 2026

Presented by:



Entry Fee: **\$55.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **Mar. 6, 2026**

ENTRY DEADLINE: **FRIDAY, Mar. 6, 2026 at Midnight**

Entry deadline **must be received Friday 1 week prior to event date**

Any entry form received between **Saturday, Mar. 7th and Sunday, Mar. 8th at NOON** will have a **\$25 late fee per boat**.

Entry/Waiver/Rules/State dues (See our ABNHS website) www.ABNHS.org

REMIND APP: Send text to 81010 and text this message **@abnjr25a** or **@abnjr25b** for last minute updates

All participants must be current members of Alabama BASS.

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for Junior/High School Division. (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted. Waivers are emailed to boat captains, anglers and anglers parents/guardian after coaches register them on abnhs.org website under coach's login.*

OFFICIAL PRACTICE: Official practice begins Monday (Mar. 9, 2026) at safe daylight and goes thru Friday (Mar. 13, 2026), which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 5:00pm, Friday, Mar. 13, 2026.**

FRIDAY ACTIVITIES LOCATION

Wind Creek State Park Boat Ramp
4325 AL HWY 128, Alexander City, AL 35010

OFFICIAL CHECK-IN

Check in will be Friday (3-13-26) evening **5:00PM-6:00PM** at Wind Creek State Park Boat Ramp to receive boat flags and flight cards.

*If you are not able to check in on Friday, please text or call Jeffrey (334-797-8946) so arrangements can be made to check in on Saturday (3-14-2026) morning from **5:00AM-5:15AM** at the weigh-in trailer parked at Wind Creek State Part Boat Ramp.*

*** We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. ***

Tournament video briefing will be posted on Facebook by Wednesday March 11th. Please make sure that each boat views the video.

TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing will be closed to Tournament Anglers.

FISHING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. http://www.fishinglicenseonline.com/alabama_fishing_license.html

FISH MINIMUM SIZE LIMIT

5 FISH LIMIT, Largemouth / Spots 12" Min

**SPECIAL RULES AND PROCEDURES
FOR TOURNAMENTS DURING THE
2025-2026 SEASON**

***** IMPORTANT *****

TOURNAMENT INFORMATION	Lake Martin March 14, 2026		
	<p>Host Hotels:</p> <p>Hampton Inn Alex City</p> <p>Days Inn by Wyndham</p> <p>Quality Inn</p> <p>Timberline Glamping Lake Martin</p>	<p>1551 Elkahatchee Rd. Alexander City, AL 35010</p> <p>3146 Hwy. 280 Alexander City, AL 35010</p> <p>2945 US Hwy. 280 W. Alexander City, AL 35010</p> <p>Website Link: "Catch of the Day" Use promo Code FISH to get Sun. night free when you book Fri-Sun.</p>	<p>256-234-2244</p> <p>256-234-6311</p> <p>256-234-5900</p> <p>256-212-0582</p>
	<p>Launch Time</p>	<p>Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook</p>	<p>Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.</p>
	<p>Launch Location</p>	<p>Wind Creek State Park</p>	<p>4325 AL Hwy. 128, Alexander City, AL 35010</p>
	<p>Weigh-In Time</p>	<p>Saturday March 14th 1st Flight 1:00 PM</p>	<p>4325 AL HWY 128, Alexander City, AL 35010</p>
	<p>Weigh-In Location</p>	<p>Wind Creek State Park</p>	

Additional information can be found on our website at www.ABNHS.org

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Junior Division - Names ending in A-H: <https://www.remind.com/join/abnjr25a>

Names ending in I-Z: <https://www.remind.com/join/abnjr25b>



www.ExploreLakeMartin.com