



# Alabama B.A.S.S. Nation High School Tournament Trail – Tide Division Lake Guntersville – April 11, 2026

Presented by:



Entry Fee: **\$60.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: April 3, 2026

**ENTRY DEADLINE: FRIDAY, April 3, 2026 at Midnight**

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, April 4<sup>th</sup> and Sunday, April 5<sup>th</sup> at NOON** will have a **\$25 late fee** per boat.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

**REMIND APP:** Text **@tidedivisa** for last names A-H or **@tidedivisb** for last names I-Z to 81010 for last minute updates

*All participants must be current members of Alabama BASS Nation High School.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for High School Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted. Waivers are emailed to boat captains, anglers and anglers parents/guardian after coaches register them on abnhs.org website under coach's login.*

**OFFICIAL PRACTICE:** Official practice begins Monday (April 6, 2026) at safe daylight and goes thru Friday, April 10, 2026, which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 5:00 pm on Friday, April 10, 2026.**

## FRIDAY ACTIVITIES LOCATION

**Goose Pond Colony Boat Ramp**  
**417 Ed Hembree Drive Scottsboro, AL 35769**

## OFFICIAL CHECK-IN

*Check in will be Friday (4-10-26) evening **5:00PM-6:00PM** at Goose Pond Colony Ramp to receive boat flags and flight cards.*

*If you are not able to check in on Friday, please contact Scott (205-306-8723) and let us know so arrangements can be made to check in on Saturday (4-11-2026) morning from 5:15AM-5:30AM at the weigh-in trailer parked at Goose Pond Colony Ramp.*

**\*\*\* We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. \*\*\***

**Tournament video briefing will be posted on Facebook by Wednesday April 8<sup>th</sup>. Please make sure that each boat views the video.**

## TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing will be closed to Tournament Anglers.

## FISHING/BOATING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. **All High School Anglers MUST have a vessel license per the new B.A.S.S. Rule.** [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)

## FISH MINIMUM SIZE LIMIT

**5 FISH LIMIT, Largemouth, Smallmouth and Spots 15" Min**



**Alabama B.A.S.S. Nation High School  
Tournament Trail – Tide Division  
Lake Guntersville – April 11, 2026**

Presented by:



	Lake Guntersville April 11, 2026	Goose Pond Colony	
	<b>Host Hotels:</b>	<p>Hampton Inn Suites 24747 John T Reid Pkwy Scottsboro, AL 35769 256-259-6200</p> <p>Goose Pond Colony Cabins 417 Ed Hembree Drive Scottsboro, AL 35769 256-912-0592</p>	<p>Comfort Inn Suites Hwy. 72 East Scottsboro, AL 35769 256-259-8700</p> <p>Quality Inn 208 Micah Way Scottsboro, AL 35769 256-574-6666</p>
	<b>Launch Time</b>	<b>Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook</b>	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	<b>Launch Location</b>	<b>Goose Pond Colony Marina</b>	<b>417 Ed Hembree Drive Scottsboro, AL 35769</b>
	<b>Weigh-In Time</b>	Saturday, April 11, 2026 2:00 PM (First Flight)	<b>Goose Pond Colony 417 Ed Hembree Drive Scottsboro, AL 35769</b>
	<b>Weigh-In Location</b>	<b>Goose Pond Colony</b>	

Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)

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