



Alabama B.A.S.S. Nation High School Tournament Trail Junior Division State Championship

Lake Eufaula – MAY 2, 2026

Presented by:



Entry Fee: **\$55.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **APRIL 24, 2026**

ENTRY DEADLINE: **FRI., APRIL 24, 2026 at Midnight**

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, APRIL 25, 2026 - Sunday, APRIL 26, 2026** will have a **\$25 late fee**

Entry/Waiver/Rules/State dues (See our ABNHS website) www.ABNHS.org

REMIND APP: Send text to 81010 and text this message **@abnjr25a** A-H or **@abnjr25b** I-Z for last minute updates

All participants must be current members of Alabama BASS Nation.

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for Junior/Youth Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

OFFICIAL PRACTICE: Official practice begins Monday (APRIL 27, 2026) at safe daylight and goes thru Friday (May 1, 2026). During this time, you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 5:00 pm on Friday, May 1, 2026.**

FRIDAY ACTIVITIES LOCATION

Lake Point State Park Lodge & Convention Center
104 Lake Point Drive, Eufaula, AL 36027

OFFICIAL CHECK-IN

Check in will be **Friday 05/01/2026 evening 5:00PM-6:00PM** at Stage Trailer located at Lake Point State Park Marina Store to receive boat flags and flight cards.

If you are not able to check in on Friday, please contact DARREL (334-707-3889) OR JEFFREY (334-797-8946) and let us know so arrangements can be made to check in on Saturday (5-2-2026) morning from 5:15AM-5:30AM at the weigh-in trailer parked at Lake Point Marina Store.

***** We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. *****

Tournament video briefing will be posted on Facebook by Wednesday APRIL 29, 2026 Please make sure that each boat views the video.

TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing will be closed to Tournament Anglers.

FISHING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. http://www.fishinglicenseonline.com/alabama_fishing_license.html




FISH MINIMUM SIZE LIMIT

5 FISH LIMIT, Largemouth / Spots 14" Min

**SPECIAL NOTIFICATIONS
FOR TOURNAMENTS DURING THE
2025-2026 SEASON**

***** IMPORTANT *****

MUST HAVE COMPETED IN A MINIMUM OF 2 OR THE 4 TOURNAMENTS TO HAVE QUALIFIED AND HAVE CURRENT MEMBERSHIPS WITH BASS NATION AND ALABAMA BASS NATION TEAM TRAILS. WE WILL AWARD 3 NATIONAL SPOTS TO OUR 1ST AND 2ND PLACE AOY WINNERS AND 1ST PLACE FROM THE JUNIOR STATE CHAMPIONSHIP AFTER VERIFICATIONS ARE COMPLETED.

TOURNAMENT INFORMATION	Lake Point State Park MAY 2, 2026	Eufaulachamber.com	
	LODGING: Lakepoint State Park Lodge www.alapark.com/LakepointResort	104 Lake Point Drive Eufaula, AL	800-544-5253
	Econo Lodge	1243 N. Eufaula Ave. Eufaula, AL 36027	334-687-0166
	Baymont Inn	136 Towne Center Blvd. Eufaula, AL 36027	334-687-7747
	Quality Inn	631 East Barbour St. Eufaula, AL 36027	334-370-0462
	Day's Inn	1521 S. Eufaula Ave. Eufaula, AL 36027	334-687-1000
	Launch Time	Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	Launch Location	Lake Point State Park Marina	104 Lake Point Drive Eufaula, AL 36027
	Weigh-In Time	MAY 2, 2026 2:00 PM (1 st Flight)	104 Lake Point Drive Eufaula, AL 36027
	Weigh-In Location	Lake Point State Park Marina Store	

Additional information can be found on our website at www.ABNHS.org

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Junior Division - Names ending in A-H: <https://www.remind.com/join/abnjr25a>

Names ending in I-Z: <https://www.remind.com/join/abnjr25b>

Presented & Sponsored By:

