

## Alabama B.A.S.S. Nation High School

### State Championship

Lake Eufaula – May 29-30, 2026

Presented by:



Entry Fee: **\$60.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **May 22, 2026**

ENTRY DEADLINE: **FRI. May 22, 2026 at Midnight**

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, May 23<sup>rd</sup>** and **Sunday, May 24<sup>th</sup>** at **NOON** will have a **\$25 late fee** per boat.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

REMIND APP: Send text to 81010 and text this message to **@tidedivisa** A-H or **@tidedivisb** I-Z or **@tigerdva** A-H or **@tigerdvb** I-Z for last minute updates or changes.

*All participants must be current members of Alabama BASS.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for High School Division. (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

**OFFICIAL PRACTICE:** Official practice begins Monday (May 25, 2026) at safe daylight and goes thru Thursday (May 28, 2026), which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and **no outside information from non-participants**. Must be off the water by 4:00pm, Thursday, May 28, 2026.

#### FRIDAY ACTIVITIES LOCATION

Lake Point State Park Lodge & Convention Center  
104 Lake Point Drive, Eufaula, AL 36027

#### OFFICIAL CHECK-IN

*Check in will be Thursday (5-28-26) evening from 4:00-5:30pm at Lake Point State Park Lodge & Convention Center meeting room to receive boat flags and flight cards.*

#### AWARDS CEREMONY FOR AOY RECIPIENTS AND SCHOLARSHIPS

*INVITATIONS WILL BE SENT TO TEAM MEMBERS AND THEIR FAMILY FOR THE ABNHS WILLIAM C. FLORENCE SCHOLARSHIP PRESENTATIONS AND BASS OPEN QUALIFIERS ALONG WITH OUR TOP 2 ANGLERS OF THE YEAR FOR BOTH TIDE AND TIGER DIVISIONS. AWARDS PRESENTATION WILL BEGIN AT 6:00pm IN THE BALLROOM AT LAKEPOINT LODGE*

**\*\*\* We recommend 1 person (Coach, Boat Captain, or Parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. \*\*\***

**Tournament video briefing will be posted on Facebook by Wednesday May 27<sup>th</sup>. Please make sure that each boat views the video.**

#### TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing will be closed to Tournament Anglers.

#### FISHING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. **All High School Anglers MUST have a vessel license per the new B.A.S.S. Rule.** [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)




#### FISH MINIMUM SIZE LIMIT

**3 FISH LIMIT, Largemouth/Spots 14" min.**

**SPECIAL RULES AND PROCEDURES  
FOR TOURNAMENTS DURING THE  
2025-2026 SEASON**

**\*\*\* IMPORTANT \*\*\***

FISH CARE TANK WILL BE ON SITE; TEAMS SHOULD KEEP **PLENTY OF ICE ON HAND** AND LIVEWELLS OPERATING. THERE WILL BE A MANDATORY **3 FISH LIMIT FOR THIS 2 DAY TOURNAMENT** SO YOU WILL BE REQUIRED TO CULL AFTER CATCHING YOUR 4 FISH IMMEDIATELY. SCALES WILL BE OPEN BY NOON EACH DAY IF YOU NEED TO BRING YOUR CATCH IN EARLY.

TOURNAMENT INFORMATION	Lake Eufaula May 29-30, 2026	Eufaulachamber.com	
	<b>LODGING:</b> Lakepoint State Park Lodge <a href="http://www.alapark.com/LakepointResort">www.alapark.com/LakepointResort</a>	104 Lake Point Drive Eufaula, AL	800-544-5253
	Econo Lodge	1243 N. Eufaula Ave. Eufaula, AL 36027	334-687-0166
	Baymont Inn	136 Towne Center Blvd. Eufaula, AL 36027	334-687-7747
	Quality Inn	631 East Barbour St. Eufaula, AL 36027	334-370-0462
	Day's Inn	1521 S. Eufaula Ave. Eufaula, AL 36027	334-687-1000
	<b>Launch Time</b>	Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook	Contestants will go out in flights. Flights and check-in times will be in <b>REVERSE ORDER</b> for Saturday.
	<b>Launch Location</b>	Lake Point State Park Marina	104 Lake Point Drive Eufaula, AL 36027
	<b>Weigh-In Time</b>	May 29 <sup>th</sup> 1 <sup>st</sup> Flight -2:00pm May 30 <sup>th</sup> Reverse Order – 2:00pm	104 Lake Point Drive Eufaula, AL 36027
	<b>Weigh-In Location</b>	Lake Point State Park Marina	

Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)

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Tide Division - Names ending in A-H: <https://www.remind.com/join/tidedivisa>

Names ending in I-Z: <https://www.remind.com/join/tidedivisb>

**REMIND APP:** Send text to 81010 and text this message **@tigerdva** or **@tigerdvb** for last minute updates

Tiger Division - Names ending in A-H: <https://www.remind.com/join/tigerdva>

Names ending in I-Z: <https://www.remind.com/join/tigerdvb>

