



**Alabama B.A.S.S. Nation High School
Tournament Trail – Tide Division
Lake Guntersville - Civitan Park – Dec. 6, 2025**
Presented by:



Entry Fee: **\$60.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **Nov. 28, 2025**

ENTRY DEADLINE: FRIDAY, Nov. 28, 2025 at Midnight

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, Nov. 29th** and **Sunday, Nov. 30th** at **NOON** will have a **\$25 late fee** per boat.

Entry/Waiver/Rules/State dues (See our ABNHS website) www.ABNHS.org

REMIND APP: Text **@tidedivisa** for last names A-H or **@tidedivisb** for last names I-Z to 81010 for last minute updates
All participants must be current members of Alabama BASS Nation High School.

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for High School Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted. Waivers are emailed to boat captains, anglers and anglers parents/guardian after coaches register them on abnhs.org website under coach's login.*

OFFICIAL PRACTICE: Official practice begins Monday (Dec. 1, 2025) at safe daylight and goes thru Friday, Dec. 5, 2025, which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 4:00 pm on Friday, Dec. 5, 2025.**

FRIDAY ACTIVITIES LOCATION

**Civitan Park Boat Ramp
1130 Sunset Dr., Guntersville, AL 35976**

OFFICIAL CHECK-IN

*Check in will be Friday (12-5-25) evening **4:00PM-5:00PM** at Civitan Park to receive boat flags and flight cards.*

If you are not able to check in on Friday, please contact Scott (205-306-8723) and let us know so arrangements can be made to check in on Saturday (12-6-2025) morning from 5:30AM-5:45AM at the weigh-in trailer parked at Civitan Park.

***** We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. *****

Tournament video briefing will be posted on Facebook by Wednesday, Dec. 3rd. Please make sure that each boat views the video.

TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing will be closed to Tournament Anglers.

FISHING/BOATING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. **All High School Anglers MUST have a vessel license per the new B.A.S.S. Rule.** http://www.fishinglicenseonline.com/alabama_fishing_license.html




FISH MINIMUM SIZE LIMIT

5 FISH LIMIT, Largemouth, Smallmouth and Spots 15" Min



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	Lake Guntersville Dec. 6, 2025	Civitan Park	
	Host Hotels:	<p>Hampton Inn 14451 US Hwy 431 South Guntersville, AL 35976 256-582-4176</p> <p>Wyndham Garden 2140 Gunter Ave Guntersville, AL 35976 256-677-9083</p>	<p>Home2 Suites by Hilton 2577 Paddle Wheel Dr Guntersville, AL 35976 256-202-1101</p>
	Launch Time	Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	Launch Location	Civitan Park	1130 Sunset Dr. Guntersville, AL 35976
	Weigh-In Time	Saturday, Dec. 6, 2025 2:30 PM (First Flight)	1130 Sunset Dr. Guntersville, AL 35976
	Weigh-In Location	Civitan Park	

Additional information can be found on our website at www.ABNHS.org

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