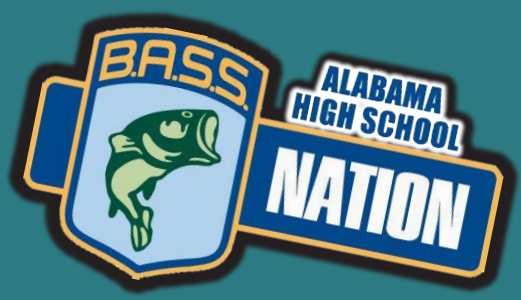




# 2024-2025 HIGH SCHOOL Schedule



We are excited about the upcoming season for more info visit [www.abnhs.org](http://www.abnhs.org).

## TIGER DIVISION

Sign up for the TIGER REMIND App -  
Last Names A-H: [www.remind.com/join/tigerdia](http://www.remind.com/join/tigerdia)  
Last Names I-Z: [www.remind.com/join/tigerdib](http://www.remind.com/join/tigerdib)

- ▶ **November 2, 2024**  
**Lake Eufaula**  
Lake Point State Park Resort  
104 Lake Point Dr., Eufaula, AL 36027  
> **Registration Opens October 8, 2024.**
- ▶ **February 22, 2025**  
**Logan Martin Lake**  
Lincoln Landing  
740 Travis Drive, Lincoln, AL 35096  
> **Registration Opens January 13, 2025.**
- ▶ **March 15, 2025**  
**Lake Martin**  
Wind Creek State Park  
4325 AL-128, Alexander City, Alabama 35010  
> **Registration Opens February 24, 2025.**
- ▶ **April 5, 2025**  
**Lake Tuscaloosa**  
Binion Creek Landing & Park (Off Hwy 43)  
16553 Binion Creek Heights, Northport, AL 35475  
> **Registration Opens March 10, 2025.**

Flag Pickup/Meeting Times on Tournament Info Sheets on website.

Email: [abnhstiger@gmail.com](mailto:abnhstiger@gmail.com)

## TIDE DIVISION

Sign up for the TIDE REMIND App -  
Last Names A-H: [www.remind.com/join/tidedivia](http://www.remind.com/join/tidedivia)  
Last Names I-Z: [www.remind.com/join/tidedivib](http://www.remind.com/join/tidedivib)

- ▶ **December 14, 2024**  
**Neely Henry**  
Gadsden City Boat Ramp - Coosa Landing  
200 Lakefront Ave., Gadsden, AL 35091  
> **Registration Opens November 4, 2024.**
- ▶ **February 8, 2025**  
**Logan Martin**  
Lincoln Landing  
740 Travis Drive, Lincoln, AL 35096  
> **Registration Opens January 6, 2025.**
- ▶ **March 29, 2025**  
**Lay Lake**  
Beeswax Landing  
245 Beeswax Park Rd, Columbiana, AL 35051  
> **Registration Opens February 24, 2025.**
- ▶ **April 26, 2025**  
**Weiss Lake**  
Leesburg Landing  
Riverside St, Leesburg, AL 35983  
> **Registration Opens March 31, 2025.**

Flag Pickup/Meeting Times on Tournament Info Sheets on website.

Email: [abnhstide@gmail.com](mailto:abnhstide@gmail.com)

HIGH SCHOOL  
*Championship*

- ▶ **May 30-31, 2025 - Smith Lake**  
Smith Lake Park, 403 Co Rd 386, Cullman, AL 35057  
> **Registration Opens April 28, 2025.**  
Flag Pickup/Meeting Times on [Tournament Info Sheets on website.](#) > **Awards Ceremony Cotton Creek Warehouse - 6 p.m. Thurs., May 29th.**