



**Alabama B.A.S.S. Nation High School  
Tournament Trail  
STATE CHAMPIONSHIP**  
Lake Eufaula – May 30 - June 1, 2024  
Presented by:



Entry Fee: **\$55.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **MAY 24, 2024**

**ENTRY DEADLINE: FRIDAY, MAY 24, 2024 at Midnight**

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, May 25, 2024 - Sunday, May 26, 2024 at NOON** will have a \$25 late fee  
Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

**REMIND APP:** Send text to 81010 and text this message to **@tigerdiva** or **@tigerdivb** or **@tidediva** or **@tidedivb** for last minute updates. Emails: [abnhstiger@gmail.com](mailto:abnhstiger@gmail.com) or [abnhstide@gmail.com](mailto:abnhstide@gmail.com)

*All participants must be current members of Alabama BASS Nation.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for Youth (High School) Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

**ONLY TEAMS THAT HAVE QUALIFIED FOR ABNHS STATE CHAMPIONSHIP MAY REGISTER FOR THIS EVENT.**

**OFFICIAL PRACTICE:** Official practice begins Monday (May 27, 2024) at safe daylight and goes thru Thursday (May 30, 2024). During this time, you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 4:30 pm on Thursday May 30, 2024.**

<b>ACTIVITIES LOCATION</b>	Lake Point State Park Lodge & Convention Center 104 Lake Point Drive, Eufaula, AL 36027
<b>OFFICIAL CHECK-IN</b>	Check in will be <b>Thursday 05/30/24</b> evening <b>4:00PM-5:00PM</b> at Lake Point State Park Lodge & Convention Center Meeting Room to receive boat flags and flight cards.
<b>AWARDS CEREMONY FOR AOY RECIPIENTS AND SCHOLARSHIPS</b>  <b>MATTHEW HOOD RAFFLE DRAWING SATURDAY AFTERNOON</b>	<b>Awards Presentation begins at 5:00</b> INVITATIONS WILL BE SENT TO TEAM MEMBERS AND THEIR FAMILY FOR THE ABNHS WILLIAM C. FLORENCE SCHOLARSHIP PRESENTATIONS AND BASS OPEN QUALIFIERS ALONG WITH OUR TOP 2 ANGLERS OF THE YEAR FOR BOTH TIDE AND TIGER DIVISIONS  TICKETS WILL BE SOLD DURING BOTH DAYS WITH THE DRAWING TO BE HELD SATURDAY AFTER THE WEIGH IN APPROX 4:30pm
<b>TOURNAMENT WATERS OFF-LIMITS</b>	Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing on Lake Eufaula will be closed to Tournament Anglers.
<b>FISHING LICENSE</b>	An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor MUST have a vessel license. <a href="http://www.fishinglicenseonline.com/alabama_fishing_license.html">http://www.fishinglicenseonline.com/alabama_fishing_license.html</a>
<b>FISH MINIMUM SIZE LIMIT</b>	<b>3 FISH LIMIT, Largemouth / Spots 14" Min</b>

**SPECIAL RULES AND PROCEDURES FOR TOURNAMENTS DURING THE 2024 SEASON**

**\*\*\* IMPORTANT \*\*\***

FISH CARE TANK WILL BE ON SITE; TEAMS SHOULD KEEP **PLENTY OF ICE ON HAND** AND LIVEWELLS OPERATING. THERE WILL BE A **3 FISH LIMIT FOR THIS 2 DAY TOURNAMENT**. FISHING MUST STOP WHEN 4<sup>TH</sup> FISH ENTERS BOAT UNTIL LIMIT IS CULLED BACK DOWN TO 3. SCALES WILL BE OPEN BY NOON EACH DAY IF YOU NEED TO BRING YOUR CATCH IN EARLY.

TOURNAMENT INFORMATION	Lake Point State Park MAY 31 -JUNE 1, 2024	Eufaulachamber.com	
	<b>LODGING:</b> Lakepoint State Park Lodge <a href="http://www.alapark.com/LakepointResort">www.alapark.com/LakepointResort</a>  Econo Lodge  Baymont Inn  Quality Inn  Day's Inn  Rustic Roost Sportsman's Retreat <a href="http://www.rusticroostsportsmansretreat.com">www.rusticroostsportsmansretreat.com</a>	104 Lake Point Drive Eufaula, AL  1243 N. Eufaula Ave. Eufaula, AL 36027  136 Towne Center Blvd. Eufaula, AL 36027  631 East Barbour St. Eufaula, AL 36027  1521 S. Eufaula Ave. Eufaula, AL 36027  77 Kennedy Road Eufaula, AL 36027	800-544-5253  334-687-0166  334-687-7747  334-370-0462  334-687-1000  815-238-5979
	<p align="center"><b>Launch Time</b></p>	<p align="center">Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook</p>	<p>Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.</p>
	<p align="center"><b>Launch Location</b></p>	<p align="center">Lake Point State Park Marina 104 Lake Point Drive Eufaula, AL 36027</p>	<p align="center"><b>Weigh-In Time</b></p> <p>Friday, May 31, 2024 2:00 pm (1<sup>st</sup> Flight) Saturday, June 1, 2024 2:00 pm (Reverse Flights)</p>
	<p align="center"><b>Weigh-In Location</b></p>	<p align="center">Lake Point State Park Marina Store</p>	<p align="center">Lake Point State Park Marina 104 Lake Point Dr. Eufaula, AL 36027</p>

Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)

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**Emails: ABNHSTIGER@GMAIL.COM or ABNHSTIDE@GMAIL.COM**

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