

**Alabama B.A.S.S. Nation High School  
Tournament Trail – Tide Division  
Lake Martin – February 3, 2024**

Presented by:



Alabama's Freshwater Coast

Entry Fee: **\$55.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: Jan. 26, 2024

**\*Registration Opens Monday JAN. 1, 2024**

ENTRY DEADLINE: **FRIDAY, Jan. 26, 2024 at Midnight**

Entry deadline **must be received Friday 1 week prior to event date**

Any entry form received between **Saturday, Jan. 27<sup>th</sup> and Sunday, Jan. 28<sup>th</sup> at NOON** will have a **\$25 late fee per boat**.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

**REMIND APP:** Send text to 81010 and text this message **@tidediva** or **@tidedivb** for last minute updates

*All participants must be current members of Alabama BASS.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for High School Division. (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

**OFFICIAL PRACTICE:** Official practice begins Monday (Jan. 29, 2024) at safe daylight and goes thru Friday (Feb. 2, 2024), which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 4:00pm, Friday, Feb. 2, 2024.**

**FRIDAY ACTIVITIES LOCATION**

**Wind Creek State Park Boat Ramp  
4325 AL HWY 128, Alexander City, AL 35010**

**OFFICIAL CHECK-IN**

*Check in will be Friday (2-2-24) evening 4:00PM-5:00PM at Wind Creek State Park Boat Ramp to receive boat flags and flight cards.*

*If you are not able to check in on Friday, please text or call Scott (205-306-8723) so arrangements can be made to check in on Saturday (2-3-2024) morning from 5:15AM-5:30AM at the weigh-in trailer parked at Wind Creek State Part Boat Ramp.*

**\*\*\* We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. \*\*\***

**Tournament video briefing will be posted on Facebook by Wednesday Jan. 31<sup>st</sup>. Please make sure that each boat views the video.**

**TOURNAMENT WATERS OFF-LIMITS**

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing on Lake Martin will be closed to Tournament Anglers.

**FISHING LICENSE**

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)

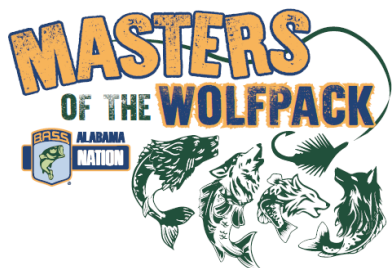
**FISH MINIMUM SIZE LIMIT**

**5 FISH LIMIT, Largemouth / Spots 12" Min**

**SPECIAL RULES AND PROCEDURES  
FOR TOURNAMENTS DURING THE  
2023-2024 SEASON**

**\*\*\* IMPORTANT \*\*\***

**No Special Rules or Procedures noted at this time.**



Inevitably every year, there comes a point in the summer when the thermocline is so deep that the water pressure bass have to endure to hang out there just isn't worthwhile. It's around this time of the summer when the water temps have peaked that we see a decent chunk of the bass population abandon the depths and make their way back to the banks. Often, these are some of the larger, more experienced bass that make this early transition ahead of the masses a natural phenomenon occurs that shows just how resourceful, instinctual and intelligent bass really are. Forming small schools often referred to as wolf packs, bass will begin to hunt in numbers, similar to how you see wolves and other animals hunt in packs. The bass just seem to know there's a better chance for each of them to eat if they attack. (Story by Shaye Baker)

All Additional information can be found on our website at [www.abnhs.org/High School](http://www.abnhs.org/High School)

TOURNAMENT INFORMATION		Lake Martin Feb. 3, 2024	
	<b>Host Hotels:</b>		
	Hampton Inn Alex City	1551 Elkahatchee Rd. Alexander City, AL 35010	256-234-2244
	Days Inn by Wyndham	3146 Hwy. 280 Alexander City, AL 35010	256-234-6311
	Quality Inn	2945 US Hwy. 280 W. Alexander City, AL 35010	256-234-5900
	Timberline Glamping Lake Martin	Website Link: <a href="#">"Catch of the Day"</a> Use promo Code FISH to get Sun. night free when you book Fri-Sun.	256-212-0582
	<b>Launch Time</b>	Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook	Contestants will go out in flights. Flights and check- in times will be staggered to give each contestant equal fishing time.
	<b>Launch Location</b>	Wind Creek State Park	4325 AL Hwy. 128, Alexander City, AL 35010
	<b>Weigh-In Time</b>	Saturday Feb. 3 <sup>rd</sup> 1 <sup>st</sup> Flight 2:00 PM	4325 AL HWY 128, Alexander City, AL 35010
	<b>Weigh-In Location</b>	Wind Creek State Park	

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Tide Division - Names ending in A-H: <https://www.remind.com/join/tidediva>

Names ending in I-Z: <https://www.remind.com/join/tidedivb>



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[www.tallpoosacountytourism.com](http://www.tallpoosacountytourism.com)

[Travel Guide in Lake Martin AL | Tallapoosa County Tourism](#)