

## Alabama B.A.S.S. Nation High School Tournament Trail – Tiger Division ABN "Memorial at Lincoln" Logan Martin Lake – March 23, 2024

Presented by: Lincoln Parks & Rec



Entry Fee: \$55.00 per boat

All BASS/Nation/State dues current

ENTRY DEADLINE: Mar. 15th, 2024

\*Registration Opens Monday Feb. 19, 2024

ENTRY DEADLINE: FRIDAY, Mar. 15, 2024 at Midnight

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, Mar. 16<sup>th</sup> and Sunday, Mar. 17<sup>th</sup> at NOON** will have a **\$25 late fee** per boat. Entry/Waiver/Rules/State dues (See our ABNHS website) www.ABNHS.org

REMIND APP: Send text to 81010 and text this message <a href="mailto:oto-bulbe-newfall-participants">oto-oto-bulbe-newfall-participants</a> or <a href="mailto:oto-bulbe-newfall-participants">oto-oto-bulbe-newfall-participants</a> must be current members of Alabama BASS.

All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for High School Division. (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a <u>NEW</u> boat captain or angler a waiver will need to be submitted.

<u>OFFICIAL PRACTICE:</u> Official practice begins Monday (Mar. 18, 2024) at safe daylight and goes thru Friday (Mar. 22, 2024), which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 5:00pm, Friday, Mar. 22, 2024.** 

FRIDAY ACTIVITIES LOCATION	Lincoln Landing 740 Travis Drive, Lincoln, AL 35096	
OFFICIAL CHECK-IN	Check in will be Friday (3-22-24) evening 5:00PM-6:00PM at Lincoln Landing to receive boat flags and flight cards.	
	If you are not able to check in on Friday, please text or call Jeffrey (334-797-8946) so arrangements can be made to check in on Saturday (3-23-2024) morning from 5:30AM-5:45AM at the weigh-in trailer parked at Lincoln Landing.	
	*** We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. ***	
	Tournament video briefing will be posted on Facebook by Wednesday Mar. 20th. Please make sure that each boat views the video.	
TOURNAMENT WATERS OFF-LIMITS	Off-limits will be announced at the tournament briefing via Facebook Live- Stream. Any waters closed to Public Fishing on the Lake will be closed to Tournament Anglers.	
FISHING LICENSE	An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor MUST have a vessel license. <a href="http://www.fishinglicenseonline.com/alabama_fishing_license.html">http://www.fishinglicenseonline.com/alabama_fishing_license.html</a>	
FISH MINIMUM SIZE LIMIT	5 FISH LIMIT, Largemouth / Spots 12" Min	

## SPECIAL RULES AND PROCEDURES FOR TOURNAMENTS DURING THE 2023-2024 SEASON

\*\*\* IMPORTANT \*\*\*

No Special Rules or Procedures noted at this time.



Story by Graham Hadley ABOUT THE DEVELOPMENT OF THIS OUTSTANDING OUTDOOR PARK: The park covers 38 acres of property that used to be a sod farm. It is accessed by a road built with the help of state funding during Gov. Bob Riley's administration to allow residents in that part of Lincoln to get around trains stopped on tracks that bisect that section of the city, said Mayor Lew Watson. "Lincoln has long needed a place for the public to launch boats. Like so many of the public works success stories in the region, Lincoln's Landing is a cooperative effort, Mayor Watson said. "The McCaig family donated some land, the railroad worked with us, as did Alabama Power. ... And we cornered the market on management of the park," pointing to Les Robinson. Watson said the city was very lucky to get Robinson to head up Lincoln's Landing. He has served in the military and as the maintenance supervisor for Ashland in Clay County. "That will mean big things for Lincoln and surrounding communities, more business for our city" he said.

TOURNAMENT INFORMATION - Logan Martin Lake - March 23, 2024				
Parks & Rec.	Hampton Inn	220 Vaughn Lane Pell City, AL 35125	205-814-3000	
	Comfort Inn	850/A Speedway Industrial Dr. Lincoln, AL 35096	623-207-7268	
	Days Inn Lincoln	945 Speedway Industrial Dr. Lincoln, AL 35096	256-763-8080 256-763-8062 Fax	
	Launch Time	Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.	
	Launch Location	Lincoln Landing	740 Travis Drive Lincoln, AL 35096	
	Weigh-In Time	Saturday Mar. 23 <sup>rd</sup> 1 <sup>st</sup> Flight 2:00 PM	740 Travis Drive Lincoln, AL 35096	
	Weigh-In Location	Lincoln Landing	,	

Additional information can be found on our website at <a href="www.ABNHS.org">www.ABNHS.org</a> **REMIND APP: Send text to 81010 and text this message**<a href="mailto:@tigerdiva">@tigerdiva</a>
for last minute updates
Tiger Division - Names ending in A-H: <a href="https://www.remind.com/join/tigerdiva">https://www.remind.com/join/tigerdiva</a>
Names ending in I-Z: <a href="https://www.remind.com/join/tigerdivb">https://www.remind.com/join/tigerdivb</a>

