

**Alabama B.A.S.S. Nation High School  
Tournament Trail – Tide Division  
Smith Lake (Cullman)– November 11, 2023**

Presented by: Cullman County Tourism Bureau



Entry Fee: **\$55.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **Nov. 3, 2023**

REGISTRATION OPENS: **MON., OCT. 23, 2023**

ENTRY DEADLINE: **FRI. NOV. 3, 2023 at Midnight**

Entry deadline **must be received Friday 1 week prior to event date**

Any entry form received between **Saturday, Nov. 4<sup>th</sup> and Monday, Nov. 6<sup>th</sup> at NOON** will have a \$25 late fee per boat.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

*All participants must be current members of Alabama BASS.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for High School Division. (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

**OFFICIAL PRACTICE:** Official practice begins Monday (Nov. 6, 2023) at safe daylight and goes thru Friday (Nov. 10, 2023), which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. Must be off the water by 4:00pm, Friday, Nov. 10, 2023.

**FRIDAY ACTIVITIES LOCATION**

Smith Lake Park  
403 County Road 386, Cullman, AL 35057

**OFFICIAL CHECK-IN**

*Check in will be Friday (11-10-23) evening 4PM-5PM at Smith Lake Park to receive boat flags and flight cards.*

*If you are not able to check in on Friday, please text or call Scott (205-306-8723) so arrangements can be made to check in on Saturday (11-11-2023) morning from 5:15AM-5:30AM at ABNHS Trailer.*

**\*\*\* We recommend 1 person (Coach, Boat Captain, or Parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. \*\*\***

**Tournament video briefing will be posted on Facebook by Wednesday Nov. 8<sup>th</sup>. Please make sure that each boat views the video.**

**TOURNAMENT WATERS OFF-LIMITS**

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing will be closed to Tournament Anglers.

**FISHING LICENSE**

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)




**FISH MINIMUM SIZE LIMIT**

**5 FISH LIMIT, Largemouth / Spots Slot Limit min. 12" up to not touching 13" Then Touching 15" and above.**

**Alabama B.A.S.S. Nation High School  
Tournament Trail – Tide Division  
Smith Lake (Cullman) – November 11, 2023**

Presented by: **Cullman County Tourism Bureau**



TOURNAMENT INFORMATION	Smith Lake Nov. 11, 2023	Cullman County Tourism Bureau	
	<p align="center"><b>LODGING:</b></p> <ul style="list-style-type: none"> <li>• Home2Suites Cullman</li> <li>• LaQuinta</li> <li>• Quality Inn</li> <li>• Econolodge</li> <li>• Best Western</li> <li>• Holiday Inn</li> <li>• Sleep Inn Jasper</li> </ul>	<p align="center"> <a href="https://www.choicehotels.com/reservations/groups/SU5315">https://www.choicehotels.com/reservations/groups/SU5315</a> </p>	<ul style="list-style-type: none"> <li>• 256-615-8350</li> <li>• 256-775-9500</li> <li>• 256-339-6787</li> <li>• 256-339-6787</li> <li>• 256-737-5009</li> <li>• 256-736-1906</li> <li>• 659-675-7232</li> </ul>
	<p align="center"><b>Launch Time</b></p>	<p align="center"> <b>Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook</b> </p>	<p>Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.</p>
	<p align="center"><b>Launch Location</b></p>	<p align="center">Smith Lake Park</p>	<p align="center"><b>403 County Road 386 Cullman, AL 35057</b></p>
	<p align="center"><b>Weigh-In Time</b></p>	<p align="center"> <b>Saturday Nov. 11<sup>th</sup> 1<sup>st</sup> Flight 2:00 PM</b> </p>	<p align="center"><b>403 County Road 386 Cullman, AL 35057</b></p>
	<p align="center"><b>Weigh-In Location</b></p>	<p align="center">Smith Lake Park</p>	

Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)  
**TIDE Division Remind: Text @tidediva or @tidedivb to 81010**

