

## Alabama B.A.S.S. Nation High School Tournament Trail – Junior Division Millers Ferry- Bridgeport Landing February 17, 2024

Presented by:



City of Camden & Wilcox County

Entry Fee: \$45.00 per boat

All BASS/Nation/State dues current

ENTRY DEADLINE: Feb. 9, 2024

REGISTRATION OPENS: MON., JAN. 22, 2024 ENTRY DEADLINE: FRI., FEB. 9, 2024 at Midnight Entry deadline must be received Friday 1 week prior to event date

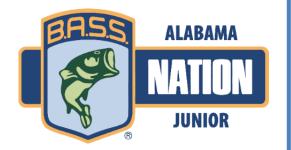
Any entry form received between **Saturday, Feb. 10<sup>th</sup> and Sunday, Feb. 11<sup>th</sup> at NOON** will have a **\$25 late fee** per boat. Entry/Waiver/Rules/State dues (See our ABNHS website) www.ABNHS.org

REMIND APP: Send text to 81010 and text this message to <a href="mailto:@abnjuniors">@abnjuniors</a> or <a href="mailto:@abnjuniors">@abnjuniors</a> for last minute updates All participants must be current members of Alabama BASS.

All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for Junior Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a <a href="MEM">NEW</a> boat captain or angler a waiver will need to be submitted.

<u>OFFICIAL PRACTICE:</u> Official practice begins Monday (Feb. 12, 2024) at safe daylight and goes thru Friday (Feb. 16, 2024), which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 4:00 pm on Friday, Feb. 16, 2024.** 

FRIDAY ACTIVITIES LOCATION	Bridgeport Landing County Road 37, Camden, AL 36726		
OFFICIAL CHECK-IN	Check in will be Friday (2-16-24) evening 4:00-5:00PM at Bridgeport Landing to receive boat flags and flight cards.		
	If you are not able to check in on Friday, please contact Jeffrey (334-797-8946) and let us know so arrangements can be made to check in on Saturday (2-17-2024) morning from 5:30AM-5:45AM at the ABNHS Trailer		
	*** We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. ***		
	Tournament video briefing will be posted on Facebook by Wednesday Feb. 14 <sup>th</sup> . Please make sure that each boat views the video.		
TOURNAMENT WATERS OFF-LIMITS	Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing will be closed to Tournament Anglers. NO LOCKING THROUGH IS ALLOWED.		
FISHING LICENSE	An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor MUST have a vessel license. <a href="http://www.fishinglicenseonline.com/alabama">http://www.fishinglicenseonline.com/alabama</a> fishing license.html		
	·		



## Alabama B.A.S.S. Nation High School Tournament Trail – Junior Division Millers Ferry- Bridgeport Landing February 17, 2024

Presented by:



City of Camden & Wilcox County

	Millers Ferry Feb. 17, 2024	Bridgeport Landing	
	LODGING:		
	American Inn	39 Camden Byp. Camden, AL 36726 americaninncamden.com	314-682-4555
	Southern Inn	40 Camden Byp. Camden, AL 36726 southerninn.net	334-682-4148
	Lakeside RV & Cabins	46 Hwy. 10 Camden, AL 36726	334-740-2005
	Launch Time	Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	Launch Location	Bridgeport Landing	County Road 37 Camden, AL 36726
enantini Chapmas I Na constitigant d	Weigh-In Time	Saturday Feb. 17 <sup>th</sup> 2:00 PM (First Flight)	County Road 37 Camden, AL 36726
	Weigh-In Location	Bridgeport Landing	

Additional information can be found on our website at www.ABNHS.org

REMIND APP: Send text to 81010 and text this message to @abnjuniors or @abnjuniorb for last minute updates



City of Camden & Wilcox County