



# Alabama B.A.S.S. Nation High School Tournament Trail Junior Division State Championship

Logan Martin Lake – April 29, 2023

Presented by:



Parks & Recreation

Entry Fee: **\$45.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **April 21, 2023**

ENTRY DEADLINE: **FRIDAY, April 21, 2023 at Midnight**

Entry deadline **must be received Friday 1 week prior to event date**

Any entry form received between **Saturday, April 22<sup>th</sup> - Sunday, April 23<sup>rd</sup> at NOON** will have a **\$25 late fee per boat**.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

**REMIND APP:** Send text to 81010 and text this message to **@abnjunior** or **@abnjuniorb** for last minute updates

*All participants must be current members of Alabama BASS Nation.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for Junior/Youth Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

**REMEMBER JUNIOR YOUTH CLUBS MUST HAVE THEIR OWN ROSTERS SEPARATE FROM HIGH SCHOOL DIVISION**

**OFFICIAL PRACTICE:** Official practice begins Monday (April 24, 2023) at safe daylight and goes thru Friday (April 28, 2023). During this time, you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 5:00 pm on Friday, April 28, 2023.**

## FRIDAY ACTIVITIES LOCATION

Lincoln Landing  
740 Travis Drive, Lincoln AL 35096

## OFFICIAL CHECK-IN

Check in will be Friday (4/28/23) evening **5:00PM-6:00PM** at the ABNHS Stage trailer located at Lincoln Landing to receive boat flags and flight cards.

*If you are not able to check in on Friday, please text or call Jeffrey (334-797-8946) so arrangements can be made to check in on Saturday (4/29/2023) morning from 5:00-5:30 am at the weigh-in trailer parked at Lincoln Park Boat Ramp.*

**Tournament video briefing will be posted on Facebook by Wednesday April 26, 2023. Please make sure that each boat views the video.**

## TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing on Logan Martin will be closed to Tournament Anglers.

## FISHING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)

## FISH MINIMUM SIZE LIMIT

**5 FISH LIMIT, Largemouth / Spots 12" Minimum**

**SPECIAL RULES AND PROCEDURES  
FOR TOURNAMENTS DURING THE  
2023 SEASON**

**\*\*\* IMPORTANT \*\*\***

**No Special Rules or Procedures noted at this time.**

TOURNAMENT INFORMATION	Logan Martin Lake April 29, 2023		
 Parks & Recreation	<b>Host Lodge:</b> Hampton Inn	220 Vaughn Lane Pell City, AL 35125	205-814-3000
	Comfort Inn	850/A Speedway Industrial Dr. Lincoln, AL 35096	623-207-7268
	Days Inn Lincoln	945 Speedway Industrial Dr. Lincoln, AL 35096	256-763-8080 256-763-8062 Fax
	Holiday Inn Express	240 Vaughan Lane Pell City, AL 35125	205-814-3000
	Comfort Inn	270 Vaughn Lane Pell City, AL 35125	256-343-5300
	Americas Best Value Inn	11900 U.S. Hwy 78 Riverside, AL 35135	205-338-3381
	<b>Launch Time</b>	Safe Daylight – Exact time will be announced in Tournament Briefing	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	<b>Launch Location</b>	Lincoln Landing	740 Travis Drive Lincoln, AL 35096
	<b>Weigh-In Time</b>	Saturday, April 29, 2023 2:00 pm (1 <sup>st</sup> Flight)	
	<b>Weigh-In Location</b>	Lincoln Landing 740 Travis Drive Lincoln, AL 35096	

Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)

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