



# Alabama B.A.S.S. Nation High School Tournament Trail State Championship

Lake Eufaula – June 3- 4, 2022

Presented by:



Entry Fee: **\$45.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **May 27, 2022**

ENTRY DEADLINE: **FRIDAY, May 27, 2022 at Midnight**

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, May 28<sup>th</sup> - Sunday, May 29<sup>th</sup> at NOON** will have a **\$25 late fee per boat**.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

**REMIND APP:** Send text to 81010 and text this message to **@tideabnhs** or **@tigerabnhs** for last minute updates

*All participants must be current members of Alabama BASS Nation.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for Junior/Youth Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

**OFFICIAL PRACTICE:** Official practice begins Monday (May 30, 2022) at safe daylight and goes thru Thursday (June 2, 2022). During this time, you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 5:00 pm on Thursday, June 2, 2022.**

## THURSDAY ACTIVITIES LOCATION

Lake Point State Park Lodge & Convention Center  
104 Lake Point Drive, Eufaula, AL 36027

## OFFICIAL CHECK-IN

Check in/Flag Pick-up/Meeting will be **Thursday (6-02-22) evening 5:00PM** at Lake Point State Park Lodge & Convention Center Meeting Room.  
Awards will be held after Pre-Tournament meeting.

**Pre-Tournament Meeting is mandatory for all Anglers & Boat Captains.**

**Award Presentations that will be awarded at Meeting:**

**William C. Florence Scholarships**

**1<sup>st</sup> Place DAIWA Anglers of the Year Scholarships for each Division**

**2<sup>nd</sup> Place Alabama Power Company Anglers of the Year Scholarships for each Division**

**Parents and Family are invited**

## TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the Pre-Tournament briefing. Any waters closed to Public Fishing on Lake Eufaula will be closed to Tournament Anglers.

## FISHING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)




## FISH MINIMUM SIZE LIMIT

**5 FISH LIMIT, Largemouth / Spots 14" Min**

**SPECIAL RULES AND PROCEDURES  
FOR TOURNAMENTS DURING THE  
2022 SEASON**

**\*\*\* IMPORTANT \*\*\***

**No Special Rules or Procedures noted at this time.**

TOURNAMENT INFORMATION	Lake Point State Park June 2-4, 2022	Eufaulachamber.com	
	<b>Host Lodge:</b> Lakepoint State Park Lodge <a href="http://www.alapark.com/LakepointResort">www.alapark.com/LakepointResort</a> <b>GROUP CODE: 5867</b> (Limited Room Block Available)	104 Lake Point Drive Eufaula, AL  1243 N. Eufaula Ave. Eufaula, AL 36027  136 Towne Center Blvd. Eufaula, AL 36027  631 East Barbour St. Eufaula, AL 36027	800-544-5253  334-687-0166  334-687-7747  623-209-7606
	Econo Lodge		
	Baymont Inn		
	Quality Inn		
	<b>Launch Time</b>	<b>Safe Daylight – Exact time will be announced in Pre-Tournament Briefing</b>	<b>Contestants will go out in flights. Flights and check-in times will be reversed on 2<sup>nd</sup> day.</b>
	<b>Launch Location</b>	<b>Lake Point State Park Marina 104 Lake Point Drive Eufaula, AL 36027</b>	
	<b>Weigh-In Time</b>	Friday June 3, 2022 Saturday June 4, 2022 2:00 PM (1 <sup>st</sup> Flight)	<b>Lake Point State Park Marina 104 Lake Point Drive Eufaula, AL 36027</b>
	<b>Weigh-In Location</b>	<b>Lake Point State Park Marina Store</b>	

Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)

**REMIND APP:** Send text to 81010 and text this message [@tideabnhs](https://twitter.com/tideabnhs) or [@tigerabnhs](https://twitter.com/tigerabnhs) for last minute updates

**Presented & Sponsored By:**

