



**Alabama B.A.S.S. Nation High School  
Tournament Trail  
Junior Division Regional Qualifier**

Lake Martin – February 26<sup>th</sup>, 2022

Presented by:



Alabama's Freshwater Coast



Entry Fee: **\$45.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **Feb 18<sup>th</sup>, 2022**

**ENTRY DEADLINE: FRIDAY, Feb 18<sup>th</sup>, 2022 at Midnight**

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, Feb. 19<sup>th</sup> - Sunday, Feb. 20<sup>th</sup> at NOON** will have a **\$25 late fee per boat**.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

**REMIND APP:** Send text to 81010 and text this message to **@juniorabn** for last minute updates

*All participants must be current members of Alabama BASS Nation.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for Junior/Youth Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

**REMEMBER JUNIOR YOUTH CLUBS MUST HAVE THEIR OWN ROSTERS SEPARATE FROM HIGH SCHOOL DIVISION**

**OFFICIAL PRACTICE:** Official practice begins Monday (Feb. 21<sup>st</sup>, 2022) at safe daylight and goes thru Friday (Feb. 25<sup>th</sup>, 2022). During this time, you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants. **Must be off the water by 4:30 pm on Friday, Feb. 25 2022.**

**FRIDAY ACTIVITIES LOCATION**

**Wind Creek State Park  
4325 AL Hwy 128, Alexander City, AL 35010**

**OFFICIAL CHECK-IN**

*Check in will be Friday (2-25-22) evening **3:00PM-4:30PM** at Wind Creek to receive boat flags and flight cards.*

*If you are not able to check in on Friday, please Text or Call (Jeffrey 334-797-8946) so arrangements can be made to check in on Saturday (2-26-2022) morning between 5:00-5:30am at the weigh-in trailer parked at Wind Creek.*

**\*\*\* We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. \*\*\***

**Tournament video briefing will be posted on Facebook by Wednesday Feb. 23<sup>rd</sup> 2022. Please make sure that each boat views the video.**

**TOURNAMENT WATERS OFF-LIMITS**

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing on Lake Martin will be closed to Tournament Anglers.

**FISHING LICENSE**

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)

**FISH MINIMUM SIZE LIMIT**




**5 FISH LIMIT, Largemouth / Spots 12" Min**

**SPECIAL RULES AND PROCEDURES  
FOR TOURNAMENTS DURING THE  
2022 SEASON**

**\*\*\* IMPORTANT \*\*\***

We recommend only 1 person from each club/team pick up flight cards and boat flags. The tournament briefing, morning launch, and weigh-in will be Facebook live-streamed.

We will monitor latest information for possible limitations on spectators as we approach tournament and advise coaches for safety precautions depending on venue as well.

TOURNAMENT INFORMATION	Lake Martin February 26 <sup>th</sup> , 2022	<a href="https://explorelakemartin.com">https://explorelakemartin.com</a>	
	<b>Host Hotels:</b> Hampton Inn Alex City 1551 Elkahatchee Rd Alexander City AL 35010 1-256-234-2244	Days Inn By Wyndham 3146 Hwy 280 Alexander City AL 35010 1-256-234-6311	Quality Inn 2945 US HWY 280 W Alexander City AL 35010 1-256-234-5900
	<b>Launch Time</b>	<b>Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook</b>	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	<b>Launch Location</b>	<b>Wind Creek State Park 4325 AL Hwy 128, Alexander City, AL 35010</b>	
	<b>Weigh-In Time</b>	Saturday Feb. 26 <sup>th</sup> , 2022 2:00 PM (Junior Division)	<b>Wind Creek State Park 4325 AL Hwy 128, Alexander City, AL 35010</b>
	<b>Weigh-In Location</b>	<b>Wind Creek State Park</b>	

Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)

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**Presented & Sponsored By:**



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