

# 2021-2022 HIGH SCHOOL Schedule



*We are excited about the upcoming season! Our pre-season Division Roster Registration will open on August 1, 2021 on our website [www.ABNHS.org](http://www.ABNHS.org) Coaches we will be sending you a detailed email concerning this soon.*

## TIGER DIVISION

- ▶ **November 13, 2021**  
**Alabama River**  
Miller's Ferry - Bridgeport Landing  
2871 JC (Martin Blvd), Camden, AL 36726
- ▶ **January 29, 2022**  
**Lake Martin**  
Wind Creek State Park  
4325 AL-128, Alexander City, AL 35010
- ▶ **March 26, 2022**  
**Lake Tuscaloosa**  
Binion Creek Landing & Park Off Hwy 43  
16553 Binion Creek Heights, Northport, AL 35475
- ▶ **April 9, 2022**  
**Lay Lake**  
Beeswax Landing  
245 Beeswax Park Rd., Columbiana, AL 35051  
*Flag Pickup/Meeting Times and Locations TBA.*  
Registration online at [www.abnhs.org](http://www.abnhs.org)  
**Deadline is Friday - 1 WEEK - prior to tourney at midnight.**  
**Email: [abnhstiger@gmail.com](mailto:abnhstiger@gmail.com)**

## TIDE DIVISION

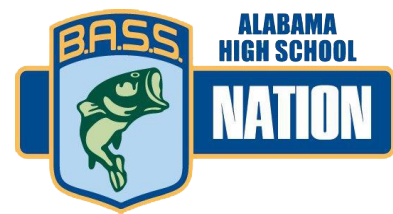
- ▶ **September 25, 2021**  
**Lake Wheeler**  
Joe Wheeler State Park  
4401 McLean Drive, Rogersville, AL 35652
- ▶ **February 12, 2022**  
**Lake Guntersville**  
Goose Pond Colony Resort  
417 Ed Hembree Dr., Scottsboro, AL 35769
- ▶ **March 5, 2022**  
**Logan Martin**  
Lincoln Landing  
740 Travis Drive, Lincoln, AL 35096
- ▶ **April 30, 2022**  
**Weiss Lake**  
Leesburg Landing  
Riverside Rd.  
*Flag Pickup/Meeting Times and Locations TBA.*  
Registration online at [www.abnhs.org](http://www.abnhs.org)  
**Deadline is Friday - 1 WEEK - prior to tourney at midnight.**  
**Email: [abnhstide@gmail.com](mailto:abnhstide@gmail.com)**

*Detailed lodging information for each tournament is located at [www.abnhs.org](http://www.abnhs.org) - click schedule.*

**CHAMPIONSHIP INFORMATION ON NEXT PAGE/REVERSE**

# Championships

## 2021-2022 Schedule



## HIGH SCHOOL

▶ **Friday, June 3 - Saturday, June 4, 2022**  
**Lake Eufaula**

**Launch:** Lake Point State Park, 104 Lakepoint Drive, Eufaula, AL 36027  
*Flag Pickup/Meeting Times and Locations TBA.*

### HIGHLIGHTS & SUMMARY

- ▶ Divisions are capped for HS Boats (**So, register early!**) (If the cap is reached during registration, your team will be moved to the other Division.)
- ▶ Top 80 in AOY from each High School Division qualify for State Championship
- ▶ Top (3) 6-man teams from Regional Qualifiers will qualify for State Championship
- ▶ 4 Regional tournaments per division for High School
- ▶ Top 2 (Two) AOY (Anglers of the Year) of each division will qualify for Nationals (AOY calculated based on the 3 Highest finishes of the 4 Events. There will not be a drop if only 3 Events are held. Must have 3 events for AOY Calculations. Teams need to make sure you take this into consideration when planning your season.)
- ▶ Remaining National spots will be awarded at State Championship based on membership
- ▶ Winning 6 Man Team at ABNHS State Championship qualifies for HS Nationals

**Alabama High School Dues, BASS Nation & Bassmaster dues have to be paid in order to compete in Alabama BASS Nation or Sanctioned Trail.**

### HOW TO PAY DUES & REGISTER

▶ **Division Pre-registration Opens: August 1, 2021**

Coaches, please choose your Division Pre-Registration for you team and pay your Alabama State Dues.

Coaches > Please note: Bassmaster will begin clearing last season's roster in early September, so we understand that you will not be able to update you B.A.S.S. Nation Roster, and Bassmaster Membership Dues until that time. However we have a deadline of **October 1, 2021** for this to be complete.

#### ▶ Yearly Dues are a TOTAL of \$30 Per Angler ◀

▶ There are 2 Steps: **1.) Pay State Dues**   **2.) Update Roster & Pay BASS Nation & Bassmaster Dues**

- ▶ **1.) Alabama B.A.S.S. Nation State Registration & Dues:**
    - Coaches Visit **[www.abnhs.org](http://www.abnhs.org)**
    - Click State Dues on top menu
    - Choose Division
    - Complete Form providing us Team Name, Coach Info, Angler Info, and Pay \$10 per angler for Alabama State Dues
    - Submit Form
  - ▶ **2.) B.A.S.S. Nation Roster & Bassmaster Membership Dues:**
    - Coaches Visit **<https://bit.ly/39x3zag>**
    - Log-In with your Member Name/Password
    - Update your Roster with all Team Members
    - Save Roster
    - Pay \$10 per Angler for BASS Nation
    - Pay \$10 per Angler for Bassmaster Membership
    - Remember Juniors must be on their own rosters as a YOUTH Team.
- ▶ **After Step 1 & 2 are complete you are ready to register for tournaments at [www.abnhs.org](http://www.abnhs.org) (After Pre-Registration & Alabama State Dues are paid you may register for tournaments.)**