



## Alabama B.A.S.S. Nation High School Tournament Trail

Tide Division

Lake Guntersville - April 10<sup>th</sup>, 2021

Presented by:



City of  
Scottsboro

Entry Fee: **\$45.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: April 2, 2021

ENTRY DEADLINE: **FRIDAY, April 2<sup>nd</sup>, 2021 at Midnight**

Entry deadline **must be received Friday 1 week prior to event date**

Any entry form received between **Saturday, April 3<sup>rd</sup> and Monday, April 5<sup>th</sup> at NOON** will have a **\$25 late fee per boat**.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

*All participants must be current members of Alabama BASS.*

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for both High School and Junior/Youth Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

**OFFICIAL PRACTICE:** Official practice begins Monday (April 5<sup>th</sup>, 2021) at safe daylight and goes thru Friday, April 9<sup>th</sup>, 2021, which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants.

### FRIDAY ACTIVITIES LOCATION

Goose Pond Colony Boat Ramp  
417 Ed Hembree Drive Scottsboro, AL 35769

### OFFICIAL CHECK-IN

Check in will be Friday (4-9-21) evening **4PM-5PM** at Goose Pond Colony Ramp to receive boat flags and flight cards.

*If you are not able to check in on Friday, please let us know so arrangements can be made to check in on Saturday (4-10-2021) morning from 5:15AM-5:45AM at the weigh-in trailer parked at Goose Pond Colony Ramp.*

\*\*\* We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. \*\*\*

**Tournament video briefing will be posted on Facebook by Wednesday April, 7<sup>th</sup>. Please make sure that each boat views the video.**

### TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing on Lake Guntersville will be closed to Tournament Anglers.

### FISHING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)

### FISH MINIMUM SIZE LIMIT

**5 FISH LIMIT, Largemouth, Smallmouth and Spots 15" Min**

**SPECIAL RULES AND PROCEDURES  
FOR TOURNAMENTS DURING THE  
2020-2021 SEASON**

**\*\*\* IMPORTANT \*\*\***




**Social Distancing guidelines will be observed. No Tents allowed!**

**No spectators will be allowed at launch.**

**BOTH anglers will be allowed to bring fish to weigh in and must be wearing a face covering over mouth & nose (buff, bandana, etc.).**

We recommend only 1 person from each club/team pick up flight cards and boat flags. The tournament briefing, morning launch, and weigh-in will be Facebook live-streamed.

We will monitor latest information for possible limitations on spectators as we approach tournament and advise coaches for safety precautions depending on venue as well.

<b>TOURNAMENT INFORMATION</b>	<b>Lake Guntersville April 10<sup>th</sup>, 2021</b>	<b>Goose Pond Colony</b>	
	<b>Host Hotels:</b> Hampton Inn Suites 24747 John T Reid Pkwy Scottsboro, AL 35769 256-259-6200	<b>Goose Pond Colony Cabins</b> 417 Ed Hembree Drive Scottsboro, AL 35769 256-912-0592	<b>Comfort Inn Suites</b> Hwy. 72 East Scottsboro, AL 35769 256-259-8700
	<b>Launch Time</b>	<b>Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook</b>	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	<b>Launch Location</b>	<b>Goose Pond Colony 417 Ed Hembree Drive Scottsboro, AL 35769</b>	
	<b>Weigh-In Time</b>	Saturday April 10 <sup>th</sup> 1:00 PM (Junior Division) 2:30 PM (High School)	<b>Goose Pond Colony 417 Ed Hembree Drive Scottsboro, AL 35769</b>
	<b>Weigh-In Location</b>	<b>Goose Pond Colony</b>	

All Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)



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Scottsboro**