



**Alabama B.A.S.S. Nation High School
Tournament Trail
Tiger Division**

Lake Martin - February 27th, 2021

Presented by: ZMan &

Lake Martin Tourism Association

<https://explorelakemartin.com>

Entry Fee: **\$45.00 per boat**

All BASS/Nation/State dues current

ENTRY DEADLINE: **Feb. 19, 2021**

ENTRY DEADLINE: FRIDAY, Feb. 19th, 2021 at Midnight

Entry deadline must be received Friday 1 week prior to event date

Any entry form received between **Saturday, Feb. 20th and Monday, Feb 22nd at NOON** will have a **\$25 late fee per boat**.

Entry/Waiver/Rules/State dues (See our ABNHS website) www.ABNHS.org

All participants must be current members of Alabama BASS.

*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for both High School and Junior/Youth Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a **NEW** boat captain or angler a waiver will need to be submitted.*

OFFICIAL PRACTICE: Official practice begins Monday (February 22nd, 2021) at safe daylight and goes thru Friday, February 26th, 2021, which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants.

FRIDAY ACTIVITIES LOCATION

**Wind Creek State Park Boat Ramp
4325 AL HWY 128, Alexander City, AL 35010**

OFFICIAL CHECK-IN

Check in will be Friday (2-26-21) evening 3PM-4:30PM at Wind Creek State Park Boat Ramp to receive boat flags and flight cards.

If you are not able to check in on Friday, please let us know so arrangements can be made to check in on Saturday (2-27-2021) morning from 5:00AM-5:30AM at the weigh-in trailer parked at Wind Creek State Part Boat Ramp.

***** We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. *****

Tournament video briefing will be posted on Facebook by Wednesday Feb. 24th. Please make sure that each boat views the video.

TOURNAMENT WATERS OFF-LIMITS

Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing on Lake Martin will be closed to Tournament Anglers.

FISHING LICENSE

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. Any Angler who operates trolling motor **MUST** have a vessel license. http://www.fishinglicenseonline.com/alabama_fishing_license.html

FISH MINIMUM SIZE LIMIT

5 FISH LIMIT, Largemouth / Spots 12" Min

**SPECIAL RULES AND PROCEDURES
FOR TOURNAMENTS DURING THE
2020-2021 SEASON**

***** IMPORTANT *****

Social Distancing guidelines will be observed. No Tents allowed!

No spectators will be allowed at launch.

BOTH anglers will be allowed to bring fish to weigh in and must be wearing a face covering over mouth & nose (buff, bandana, etc.).

We recommend only 1 person from each club/team pick up flight cards and boat flags. The tournament briefing, morning launch, and weigh-in will be Facebook live-streamed.

We will monitor latest information for possible limitations on spectators as we approach tournament and advise coaches for safety precautions depending on venue as well.

TOURNAMENT INFORMATION	Lake Martin February 27 th , 2021	https://explorelakemartin.com	
	Host Hotels: Hampton Inn Alex City 1551 Elkahatchee Rd Alexander City AL 35010 1-256-234-2244	Days Inn By Wyndham 3146 Hwy 280 Alexander City AL 35010 1-256-234-6311	Quality Inn 2945 US HWY 280 W Alexander City AL 35010 1-256-234-5900
	Launch Time	Safe Daylight – Exact time will be announced in Tournament Briefing on Facebook	
	Launch Location	Wind Creed State Park	4325 AL HWY 128, Alexander City, AL 35010
	Weigh-In Time	Saturday February 27 th 1:00 PM (Junior Division) 2:00 PM (High School)	
	Weigh-In Location	Wind Creed State Park 4325 AL HWY 128, Alexander City, AL 35010	

All Additional information can be found on our website at www.ABNHS.org



Alabama's Freshwater Coast

<https://explorelakemartin.com>