



**Alabama B.A.S.S. Nation High School  
Tournament Trail  
Tide Division - Juniors Only  
Lake Wheeler - November 7<sup>th</sup>, 2020**

Presented by: **Freedom Marine  
& Decatur Morgan County Tourism**

Entry Fee: **\$45.00 per boat**

BASS/Nation/AL State dues current

ENTRY DEADLINE: **Oct. 30, 2020**

**ENTRY DEADLINE: FRIDAY, Oct. 30<sup>th</sup>, 2020 at Midnight**  
**Entry deadline must be received Friday 1 week prior to event date**  
 Any entry form received between **Saturday, Oct 31<sup>st</sup> and Monday, Nov 2<sup>nd</sup> at NOON** will have a **\$25 late fee per boat**.  
 Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)  
*All participants must be current members of Alabama BASS.*  
*All new rosters must be updated ANNUALLY and submitted to B.A.S.S., LLC & BASS Nation for both High School and Junior/Youth Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a NEW boat captain or angler a waiver will need to be submitted.*

**OFFICIAL PRACTICE:** Official practice begins Sunday night (Nov 1<sup>st</sup>, 2020) at midnight and goes thru Friday, Nov 6<sup>th</sup>, 2020, which means you can **only practice with anglers & Boat Captains** that are competing in this tournament and no outside information from non-participants.

**FRIDAY ACTIVITIES LOCATION**

Riverwalk Marina LLC  
 3755 US 31 S, Decatur, AL 35061

**OFFICIAL CHECK-IN**

*Check in will be Friday (11-6-20) evening 3PM-4:30PM at Riverwalk Marina near the boat ramp at the trailer to receive boat flags and flight cards.*

*If you are not able to check in on Friday, please let us know so arrangements can be made to check in on Saturday (11-7-2020) morning from 5:00AM-5:30AM at the trailer parked at Riverwalk Marina near the boat ramp.*

**\*\*\* We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. \*\*\***

**Tournament video briefing will be posted on Facebook by Wednesday Nov. 4<sup>th</sup>. Please make sure that each boat views the video.**

**TOURNAMENT WATERS OFF-LIMITS TIME PERIOD**

Off-limits will be announced in the Tournament Briefing video posted on Facebook. Any waters closed to Public Fishing on Wheeler Lake will be closed to Tournament Anglers.

**FISHING LICENSE**

An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. [http://www.fishinglicenseonline.com/alabama\\_fishing\\_license.html](http://www.fishinglicenseonline.com/alabama_fishing_license.html)

**FISH MINIMUM SIZE LIMIT**

**5 FISH LIMIT, Largemouth / Spots 12" Min and Smallmouth 15" Min.**

**SPECIAL RULES AND PROCEDURES FOR TOURNAMENTS DURING THE 2020-2021 SEASON**

**\*\*\* IMPORTANT \*\*\***

**Social Distancing guidelines will be observed.**




**No spectators will be allowed at launch.**

**Tents will not be allowed at Weigh-In!**

**BOTH anglers will be allowed to bring fish to weigh in and must be wearing a face covering over mouth & nose (buff, bandana, etc.).**

We recommend only 1 person from each club/team pick up flight cards and boat flags. The tournament briefing will be posted on Facebook. The morning launch, and weigh-in will be Facebook live-streamed.

We will monitor latest information for possible limitations on spectators as we approach tournament and advise coaches for safety precautions depending on venue as well.

TOURNAMENT INFORMATION	Lake Wheeler November 7 <sup>th</sup> , 2020	Decatur Morgan County Tourism	
	Baymont Inn & Suites 2212 Danville Rd Decatur, AL 35601 256-355-1999 Rate: \$59 + tax per night Breakfast included <b>BOOKING LINK</b>	Best Western River City 1305 Front Ave SW Decatur, AL 35603 256-301-1388 Rates: \$84.99 + tax per night – Standard Room	Holiday Inn Express & Suites 2407 Beltline RD SW Decatur, AL 35601 256-822-2800 Rates: \$94 + tax per night – Standard Room
	<b>Launch Time</b>	<b>Juniors will launch after High School is completed. Estimated approximately 7:00 AM. Exact time will be announced in Tournament Briefing on Facebook</b>	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	<b>Launch Location</b>	<b>Riverwalk Marina</b>	<b>3755 US 31 S, Decatur, AL 35603</b>
	<b>Weigh-In Time</b>	Saturday November 7, 2020 2:00 PM (Junior Division)	<b>3755 US 31 S, Decatur, AL 35603</b>
	<b>Weigh-In Location</b>	<b>Riverwalk Marina</b>	