



Alabama B.A.S.S. Nation High School Tournament Trail  
2020 High School State Championship  
**Lake Guntersville – Scottsboro, AL**  
July 24<sup>th</sup>-25<sup>th</sup>, 2020  
**Presented by: Daiwa**

**2-Day Tournament**

Entry Fee: \$40.00 per boat

**ENTRY DEADLINE: FRIDAY, July 17<sup>th</sup>, 2020 at Midnight**

**Entry deadline must be received Friday 1 week prior to event date**

Any entry form received between Saturday, July 18<sup>th</sup> and Tuesday, July 21<sup>st</sup> at NOON will have a late fee per boat.

Entry/Waiver/Rules/State dues (See our ABNHS website) [www.ABNHS.org](http://www.ABNHS.org)

*All participants must be current members of Alabama BASS. All new rosters must be updated ANNUALLY and submitted to B.A.S.S. for both High School and Junior/Youth Division (100% Membership) in order for your Club to participate in this Tournament Trail. Reminder, waivers are submitted annually, however if you add a NEW boat captain or angler a waiver will need to be submitted.*

**OFFICIAL PRACTICE:** Official practice begins Monday (July 20<sup>th</sup>, 2020) thru Thursday (July 23<sup>rd</sup>, 2020) @ 4:00PM – can only practice with anglers that are competing in this tournament.

**LOCATION**

Goose Pond Colony  
417 Ed Hembree Drive  
Scottsboro, AL 35769

**OFFICIAL CHECK-IN**

*Check in Thursday (July 23<sup>rd</sup>) 4PM-5:30PM @  
Goose Pond Colony Amphitheater (past boat ramp, at end of Ed  
Hembree Drive) to receive boat flags and flight cards.  
Or, Friday (July 24<sup>th</sup>) 4AM-4:30AM @ Goose Pond Boat Ramp*




\*\*\* We recommend 1 person (Coach, Boat Captain, or parent) pick up all boat flags and flight cards for club/team and be able to verify registration details to correct any issues or problems. \*\*\*

**Due to the complexity of a 2-day tournament, boat captains and anglers must watch the tournament briefing on Facebook to understand tournament procedures in order to avoid problems and misunderstandings.**

**All tournament information will be on Facebook. If unable to retrieve information from Facebook, please send email to [abnhstiger@gmail.com](mailto:abnhstiger@gmail.com) or [abnhstide@gmail.com](mailto:abnhstide@gmail.com)**

**Please note: 3 FISH LIMIT ONLY, Largemouth, Smallmouth, Spots 15" Min**

<b>TOURNAMENT WATERS OFF-LIMITS TIME PERIOD</b>	Off-limits will be announced at the tournament briefing via Facebook Live-Stream. Any waters closed to Public Fishing on Lake Guntersville will be closed to Tournament Anglers.
<b>FISHING LICENSE</b>	An Alabama Fishing License is required to fish in the tournament if Angler is 16 and over. <a href="http://www.fishinglicenseonline.com/alabama_fishing_license.html">http://www.fishinglicenseonline.com/alabama_fishing_license.html</a>
<b>FISH MINIMUM SIZE LIMIT</b>	<b>3 FISH LIMIT ONLY, Largemouth, Smallmouth, Spots 15" Min</b>
<b>SPECIAL RULES AND PROCEDURES FOR THESE TOURNAMENTS DURING SUMMER MONTHS 2020</b>	<p><b>*** IMPORTANT ***</b></p> <p><b>Social Distancing guidelines will be observed.</b></p> <p><b>Both anglers will be allowed to bring fish to weigh in and must be wearing a face covering over mouth &amp; nose (mask, buff, bandana, etc.).</b></p> <p>We recommend only 1 person from each club/team pick up flight cards and boat flags. The tournament briefing, morning launch, and weigh-in will be Facebook live-streamed.</p> <p>We will monitor latest information for possible limitations on spectators as we approach tournament and advise coaches for safety precautions depending on venue as well. Tournament briefing will provide more information.</p>

<b>TOURNAMENT INFORMATION</b>	<b>Lake Guntersville July 24th-25th, 2020</b>		
	<b>Host Hotels and Lodging:</b> <ul style="list-style-type: none"> <li><b>Hamton Inn &amp; Suites</b> 24747 John T Reid Pkwy., Scottsboro, AL 35769 (256) 259-6200</li> <li><b>Comfort Inn &amp; Suites</b> HWY. 72 East, Scottsboro, AL 35769 (256) 259-8700</li> <li><b>Quality Inn US 72</b> 208 Micah Way, Scottsboro, AL 35768 (256) 574-6666</li> </ul>		
	<b>Launch Time</b>	<b>Safe Daylight – Exact time will be announced.</b>	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	<b>Launch Location</b>	<b>Goose Pond Colony boat ramp</b>	417 Ed Hembree Drive Scottsboro, AL 35768
	<b>Weigh-In Time</b>	<b>Starts @ 1:00 PM</b>	
	<b>Weigh-In Location</b>	<b>Goose Pond Colony Amphitheater (end of Ed Hembree Dr.)</b>	Drive-thru weigh in

Additional information can be found on our website at [www.ABNHS.org](http://www.ABNHS.org)