

Alabama Bass Nation High School

Club Team Tournament Report

6/07- 6/08/2019 State Champ - Lake Eufaula - Standings thru Day 2

Remember these teams finished 1st, 2nd or 3rd at Regional Tournaments to be eligible to fish at the State Championship.

| Place | Club Team | Fish | Weight | Penalty | BigFish | Total |
|-------|--|-------|--------|---------|---------|-------|
| 1 | Hayden Fishing Team # 1 | 30/29 | 83.77 | 0.25 | 4.56 | 83.52 |
| | 6-Man Team Details: | | | | | |
| | Brown, C / Handley, B | 15.18 | 14.78 | | | 29.96 |
| | Deason, S / Writesman, M | 12.43 | 15.33 | | | 27.76 |
| | Lolley, L / Powrzasas, K | 10.16 | 15.64 | | | 25.80 |
| 2 | Headland Bass Team # 1 | 30/30 | 80.37 | | 5.14 | 80.37 |
| | 6-Man Team Details: | | | | | |
| | Cherry, A / Choquette, H | 20.47 | 11.76 | | | 32.23 |
| | Herbold, G / Peters, A | 12.56 | 12.92 | | | 25.48 |
| | Grandstaff, A / Quinlivan, J | 14.18 | 8.48 | | | 22.66 |
| 3 | Scottsboro BassCats # 1 | 27/27 | 74.46 | | 5.94 | 74.46 |
| | 6-Man Team Details: | | | | | |
| | McLaughlin, C / Butler, B | 16.71 | 14.06 | | | 30.77 |
| | Barclay, T / Widgeon, A | 11.69 | 13.94 | | | 25.63 |
| | Clark, K / Grider, L | 10.95 | 7.11 | | | 18.06 |
| 4 | East Limestone # 1 | 28/27 | 71.68 | 0.25 | 5.10 | 71.43 |
| | 6-Man Team Details: | | | | | |
| | Green, D / Tiemann, C | 16.72 | 10.36 | | | 27.08 |
| | Balch, R / Pharr, C | 10.99 | 12.72 | | | 23.71 |
| | Wagon, T / Massingill, I | 4.88 | 15.76 | | | 20.64 |
| 5 | Cullman High School # 1 | 26/26 | 67.37 | | 6.31 | 67.37 |
| | 6-Man Team Details: | | | | | |
| | Graves, L / Kinney, K | 15.49 | 10.75 | | | 26.24 |
| | Lambert, C / Casey, L | 13.65 | 12.37 | | | 26.02 |
| | Smith, H / West, J | 8.06 | 7.05 | | | 15.11 |
| 6 | Northside High School # 1 | 29/27 | 66.78 | 0.50 | | 66.28 |
| | 6-Man Team Details: | | | | | |
| | Trimm, P / Key, K | 11.94 | 8.46 | | | 20.40 |
| | Boyd, C / Sullivan, A | 8.12 | 10.82 | | | 18.94 |
| | Harris, N / Mullenix, D | 4.39 | 0.00 | | | 4.39 |
| 7 | American Christian Academy Fishing # 1 | 24/22 | 65.52 | 0.50 | 5.21 | 65.02 |
| | 6-Man Team Details: | | | | | |
| | Elder, J / Wilkins, H | 14.87 | 13.74 | | | 28.61 |
| | Dowling, M / Hollingsworth, C | 15.55 | 12.17 | | | 27.72 |
| | Cole, C / Edwards, C | 6.50 | 2.19 | | | 8.69 |
| 8 | MGM Fishing # 1 | 25/24 | 62.76 | 0.25 | 5.13 | 62.51 |
| | 6-Man Team Details: | | | | | |
| | Switzer, S / Freeman, P | 17.73 | 12.16 | | | 29.89 |
| | Burroughs, T / Jenkins, G | 13.45 | 9.84 | | | 23.29 |
| | Lee, B / Stickland, J | 9.33 | 0.00 | | | 9.33 |
| 9 | Moody Fishing Team # 1 | 22/22 | 61.34 | | | 61.34 |
| | 6-Man Team Details: | | | | | |
| | Hodges, N / Daniell, M | 11.85 | 20.32 | | | 32.17 |
| | Isbell, J / Head, D | 14.36 | 11.37 | | | 25.73 |
| | Price, W / Wallace, A | 3.44 | 0.00 | | | 3.44 |

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| | | | | | | |
|---------------------|-----------------------------------|-------|-------|------|------|-------|
| 10 | Baldwin County HS # 1 | 25/25 | 58.10 | | | 58.10 |
| 6-Man Team Details: | | | | | | |
| | Godwin, B / Rider, N | 17.70 | 9.22 | | | 26.92 |
| | Hicks, B / Cox, J | 7.61 | 9.63 | | | 17.24 |
| | Crysell, C / Bracken, M | 6.23 | 7.71 | | | 13.94 |
| 11 | Tuscaloosa County High School # 1 | 21/20 | 57.84 | 0.25 | 6.11 | 57.59 |
| 6-Man Team Details: | | | | | | |
| | Roler, K / Roller, N | 13.52 | 14.73 | | | 28.25 |
| | Mabury, H / Meggs, R | 9.22 | 5.89 | | | 15.11 |
| | McNutt, J / Raper, J | 4.35 | 9.88 | | | 14.23 |
| 12 | Good Hope Fishing Team # 1 | 20/20 | 50.94 | | | 50.94 |
| 6-Man Team Details: | | | | | | |
| | Curington, A / Arnold, B | 10.28 | 10.71 | | | 20.99 |
| | Blackmonth, J / Mattox, B | 11.69 | 8.74 | | | 20.43 |
| | Putman, D / Johnson, B | 0.00 | 9.52 | | | 9.52 |
| 13 | Odenville Bass Club # 1 | 22/22 | 47.91 | | | 47.91 |
| 6-Man Team Details: | | | | | | |
| | Thornhill, J / Reed, E | 13.02 | 10.86 | | | 23.88 |
| | Gross, N / Sparks, C | 8.78 | 9.09 | | | 17.87 |
| | Harville, T / McKinnon, I | 6.16 | 0.00 | | | 6.16 |
| 14 | Satsuma High School # 1 | 15/15 | 40.05 | | 5.76 | 40.05 |
| 6-Man Team Details: | | | | | | |
| | Walley, J / Duke, J | 17.50 | 12.57 | | | 30.07 |
| | Warren, C / Wilson, C | 0.00 | 9.98 | | | 9.98 |
| 15 | Hoover High School # 1 | 16/15 | 35.60 | 0.25 | | 35.35 |
| 6-Man Team Details: | | | | | | |
| | Neal, C / Hoesley, S | 14.08 | 10.39 | | | 24.47 |
| | Hammitt, L / Wenby, A | 5.93 | 4.95 | | | 10.88 |
| 16 | Auburn Anglers # 1 | 9/9 | 23.58 | | 4.12 | 23.58 |
| 6-Man Team Details: | | | | | | |
| | Carr, K / Smith, A | 4.60 | 7.82 | | | 12.42 |
| | Mayberry, R / Young, C | 0.00 | 6.37 | | | 6.37 |
| | Garner, J / White, S | 4.79 | 0.00 | | | 4.79 |

Total Club Teams: 16.00

Total Fish Weighed: 738.00

Total Fish Released: 720.00 97%

Total Fish Weight: 948.07

Ave. Weight / Fish: 1.28

Ave. Fish / Club Team: 39.00

Ave. Weight / Club Team: 1.28